

| Min.<br>Today ⇅ | Div. ⇅ | Sect. ⇅ | M/F ⇅ | Date ⇅     | Time ⇅  | Docket ⇅                | Def.# ⇅ | Def. Name/Charge(s) ⇅                                                                                                       | Setting ⇅                 | Pros. Atty.<br>⇅         | Def. Atty. ⇅             | RPDA #<br>⇅ | RPSO INFO<br>⇅         |
|-----------------|--------|---------|-------|------------|---------|-------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|--------------------------|-------------|------------------------|
|                 |        |         | M     | 2026/10/12 | AM 9:30 | <a href="#">0371315</a> | 001     | <b>ALSARAMA HAMMADAEDIN</b><br>RESISTING AN OFFICER -<br>Ct(s) 2                                                            | ARRAIGNMENT               | JOHNSON SR,<br>DERRICK   | NO ATTY                  | 1263331     | 524468   2026-4217     |
|                 |        |         | M     | 2026/10/12 | AM 9:30 | <a href="#">0370031</a> | 001     | <b>HOLLINS DEKEVIUS K</b><br>RESISTING AN OFFICER -<br>Ct(s) 1                                                              | PRETRIAL<br>CONFERENCE    | BRANTON<br>JONATHON M    | WORD II, JAMES           | 1261820     | 553301   2025-0682     |
|                 |        |         | M     | 2026/10/12 | AM 9:30 | <a href="#">0370931</a> | 001     | <b>HOLT JR, THOMAS EDWARD</b><br>THEFT < \$1,000 - Ct(s) 1                                                                  | ARRAIGNMENT               | BRANTON<br>JONATHON M    | WORD II, JAMES           | 1262663     | 56985   2026-3467      |
|                 |        |         | M     | 2026/10/12 | AM 9:30 | <a href="#">0358985</a> | 001     | <b>JEWITT LORENZO</b><br>BATTERY, DOMESTIC ABUSE -<br>Ct(s) 1<br>DISTURBING THE PEACE -<br>Ct(s) 1                          | PRETRIAL<br>CONFERENCE    | DILLON JAMES             | JACQUES ANDREE<br>R      | 1231103     | 79066   2023-2075      |
|                 |        |         | M     | 2026/10/12 | AM 9:30 | <a href="#">0342277</a> | 001     | <b>WESLEY TORIE L</b><br>BATTERY, DOMESTIC ABUSE -<br>Ct(s) 1                                                               | PETITION WRIT HAB<br>CORP | SANDERS<br>KELVIN G.     | REDMON<br>PATRICK        | 1190121     |                        |
|                 |        |         | M     | 2026/10/12 | AM 9:30 | <a href="#">0342728</a> | 001     | <b>WESLEY TORIE L</b><br>DRIVING UNDER SUSP/REVO<br>- Ct(s) 1<br>IMPROPER LANE USAGE -<br>Ct(s) 1<br>NO INSURANCE - Ct(s) 1 | PETITION WRIT HAB<br>CORP | SANDERS<br>KELVIN G.     | HICKMAN<br>DARRELL K     | 1190408     |                        |
|                 | F      | 1       | F     | 2026/10/12 | AM 9:30 | <a href="#">0367730</a> | 001     | <b>ARNOLD JONATHAN</b><br>FIREARM POSS BY FELON -<br>Ct(s) 1                                                                | PRETRIAL<br>CONFERENCE    | JOHNSON SR,<br>DERRICK   | SMITH III, ALLEN<br>L    | 1260615     | 496390   2025-6907     |
|                 | F      | 1       | F     | 2026/10/12 | AM 9:30 | <a href="#">0360093</a> | 002     | <b>BANKS ANDREAS</b><br>FALSE IMPRIS. WITH<br>WEAPON - Ct(s) 1<br>ROBBERY, ARMED, WITH F/A -<br>Ct(s) 1                     | TRIAL BY JURY             | JOHNSON JR,<br>CHARLES E | HIGGINS III,<br>GEORGE L | 1232370     | 521494   2023-00004251 |
|                 | F      | 1       | F     | 2026/10/12 | AM 9:30 | <a href="#">0359614</a> | 001     | <b>BANKS ANDREAS</b><br>ILL CARRY WEAPON - DRUGS<br>- Ct(s) 1<br>POSS CDS II 2-28 GRAMS -<br>Ct(s) 1                        | TRIAL BY JURY             | JOHNSON JR,<br>CHARLES E | MURRY HAROLD<br>A        | 1231468     | 521494   2023-0955     |
|                 | F      | 1       | F     | 2026/10/12 | AM 9:30 | <a href="#">0366762</a> | 001     | <b>BENJAMIN TAJHMON SHUJUAN</b><br>MURDER 2, ATTEMPTED -<br>Ct(s) 1                                                         | TRIAL BY JURY             | DILLON JAMES             | SMITH III, ALLEN<br>L    | 1251391     | 79765   2025-3446      |

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|---------------|------|-------|-----|------------|---------|-------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|--------------------------|---------|--------------------|
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0366091</a> | 001   | <b>BORDELON CODY LEE</b><br>MURDER 2, ATTEMPTED - Ct(s) 1<br>CRIMINAL CONSPIRACY (F) - Ct(s) 1                             | STATUS<br>CONFERENCE   | JOHNSON SR,<br>DERRICK   | JACQUES ANDREE<br>R      | 1232783 | 50796   2025-2060  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0360245</a> | 001   | <b>BOYER TAYLOR JAMES</b><br>MURDER 2, ATTEMPTED - Ct(s) 2                                                                 | MTN REDUCE BOND        | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER    | 1232795 | 536755   2023-4596 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0352946</a> | 001   | <b>BRIGGS ANTHONY CLAYTON</b><br>RAPE, 3RD DEGREE - Ct(s) 1<br>CRIME VS NATURE, AGG. - Ct(s) 1                             | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | HIGGINS III,<br>GEORGE L | 1202194 | 21691   2022-2347  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368784</a> | 001   | <b>BROWN BRANDON NIKEEL</b><br>PROD,MAN,DISP CDS1<28GR - Ct(s) 1<br>CRIMINAL CONSPIRACY (F) - Ct(s) 1                      | ARRAIGNMENT            | JOHNSON SR,<br>DERRICK   | BREWER<br>MICHAEL        | 1262346 | 509113   2026-1087 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369436</a> | 001   | <b>BYRD AUSTIN RAYSHUN</b><br>CAR JACKING - Ct(s) 1<br>KIDNAPPING, SIMPLE - Ct(s) 1<br>FLIGHT FROM OFFICER, AGG. - Ct(s) 1 | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L    | 1262062 | 68877   2026-2100  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369436</a> | 001   | <b>BYRD AUSTIN RAYSHUN</b><br>CAR JACKING - Ct(s) 1<br>KIDNAPPING, SIMPLE - Ct(s) 1<br>FLIGHT FROM OFFICER, AGG. - Ct(s) 1 | MTN REDUCE BOND        | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L    | 1262062 | 68877   2026-2100  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362314</a> | 001   | <b>BYRD AUSTIN RAYSHUN</b><br>INDECENT BEHAVIOR W/ JUV. - Ct(s) 1                                                          | PRETRIAL<br>CONFERENCE | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L    | 1250630 | 68877   2024-2197  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367462</a> | 001   | <b>CARNAHAN CHRISTIAN BONITA</b><br>HOME INVASION - Ct(s) 1<br>BATTERY, 2ND DEGREE - Ct(s) 1                               | STATUS<br>CONFERENCE   | DILLON JAMES             | RATLIFF TIFFANY<br>L     | 1252635 | 55252   2025-6170  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367886</a> | 001   | <b>CELESTINE MCKENZY</b><br>ILL CARRY WEAPON - DRUGS - Ct(s) 1<br>FIREARM POSS BY FELON -                                  | PRETRIAL<br>CONFERENCE | JOHNSON SR,<br>DERRICK   | BREWER<br>MICHAEL        | 1253316 | 132532   2025-7153 |

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|               |      |       |     |            |         |                         |       | Ct(s) 1<br>PROD/MANUF/HALLUCIN<br>PLANT - Ct(s) 1<br>CDS I W/INTENT >2.5 LBS -<br>Ct(s) 2<br>TRANS/PROCEEDS DRUG<br>OFFEN - Ct(s) 1 |                             |                          |                       |         |                        |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367728</a> | 001   | <b>CLARK AMBER ANITA</b>                                                                                                            | MTN RESOLVE PEND<br>CHARGES | NO ATTY                  | SMITH III, ALLEN<br>L | 0999999 | 541076   2024-<br>0376 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369567</a> | 001   | <b>COHEN JR, TERRY DEWAYNE</b><br>ILL CARRY WEAPON - DRUGS<br>- Ct(s) 1                                                             | PRETRIAL<br>CONFERENCE      | DILLON JAMES             | EDWARDS EVAN<br>T     | 1262867 | 570631   2026-<br>2381 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370488</a> | 001   | <b>COHEN JR, TERRY DEWAYNE</b><br>MURDER 2, ATTEMPTED -<br>Ct(s) 1                                                                  | PRETRIAL<br>CONFERENCE      | DILLON JAMES             | EDWARDS EVAN<br>T     | 1262847 | 570631   2026-<br>3731 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370488</a> | 001   | <b>COHEN JR, TERRY DEWAYNE</b><br>MURDER 2, ATTEMPTED -<br>Ct(s) 1                                                                  | MTN REDUCE BOND             | DILLON JAMES             | EDWARDS EVAN<br>T     | 1262847 | 570631   2026-<br>3731 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0364773</a> | 001   | <b>COLLINS DEMETRIUS<br/>DINNELL</b><br>FIREARM POSS. BY FELON -<br>Ct(s) 1<br>MURDER 2, ATTEMPTED -<br>Ct(s) 1                     | TRIAL BY JURY               | DILLON JAMES             | SMITH III, ALLEN<br>L | 1250014 | 34860   2024-<br>7836  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0371013</a> | 001   | <b>COLWELL DEREK MORRIS</b><br>AGG ASSAULT W/FIREARM -<br>Ct(s) 4                                                                   | ARRAIGNMENT                 | DILLON JAMES             | NO ATTY               | 1262727 | 69190   2026-<br>3649  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362505</a> | 001   | <b>COTY NORMAN ALLEN</b><br>ILLEGAL USE WEAPON - AUTO<br>- Ct(s) 1                                                                  | TRIAL BY JURY               | DILLON JAMES             | SMITH III, ALLEN<br>L | 1240962 | 62009   2024-<br>0182  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0361426</a> | 001   | <b>COTY NORMAN ALLEN</b><br>MURDER 2, ATTEMPTED -<br>Ct(s) 1                                                                        | TRIAL BY JURY               | DILLON JAMES             | SMITH III, ALLEN<br>L | 1240961 | 62009   2024-<br>0182  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0365428</a> | 001   | <b>COULTER JAMES HERBERT</b><br>INDECENT BEHAVIOR W/ JUV.<br>- Ct(s) 1                                                              | TRIAL BY JURY               | JOHNSON JR,<br>CHARLES E | JACQUES ANDREE<br>R   | 1251037 | 74637   2025-<br>1126  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363099</a> | 001   | <b>DRAKES III, ROBERT</b><br>ASSAULT BY DRIVE BY SHOOT<br>- Ct(s) 1                                                                 | TRIAL BY JURY               | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1242018 | 538530   2024-<br>4023 |

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|---------------|------|-------|-----|------------|---------|-------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------|----------------------------|
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368234</a> | 001   | <b>DRAKES III, ROBERT</b><br>FIREARM/DOMESTIC<br>CONVICT - Ct(s) 1                                                                   | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1260007 | 538530   2025-<br>7753     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0361575</a> | 001   | <b>DRAKES III, ROBERT</b><br>ROBBERY, ARMED - Ct(s) 1                                                                                | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1240446 | 538530   2024-<br>00000820 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362408</a> | 001   | <b>FELTER PHILIP BARRY</b><br>ARSON, SIMPLE 500+ - Ct(s)<br>1                                                                        | MTN QUASH              | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER | 1241434 | 8520   2024-<br>2207       |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362315</a> | 001   | <b>FELTER PHILIP BARRY</b><br>FIREARM POSS. BY FELON -<br>Ct(s) 3                                                                    | MTN QUASH              | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER | 1241435 | 8520   2024-<br>2207       |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362409</a> | 001   | <b>FELTER PHILIP BARRY</b><br>MURDER 2 - Ct(s) 1<br>UNLAWFUL<br>DISPOSAL/REMAINS - Ct(s) 1<br>OBSTRUCT JUSTICE<br>CRIMINAL - Ct(s) 1 | MTN QUASH              | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER | 1241436 | 8520   2024-<br>2207       |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369763</a> | 001   | <b>FLOYD SR, BILLY RAY</b><br>CONTRACT FRAUD 1000-5000<br>- Ct(s) 1                                                                  | STATUS<br>CONFERENCE   | DILLON JAMES             | JACQUES ANDREE<br>R   | 1261678 | 75456   2026-<br>2167      |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0359644</a> | 001   | <b>FRANK CANDACE EMANUAL<br/>MIKE</b><br>CRUELTY TO JUVENILES -<br>Ct(s) 1                                                           | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | BREWER<br>MICHAEL     | 1231341 | 62162                      |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0359169</a> | 001   | <b>FRANK CANDACE EMANUAL<br/>MIKE</b><br>INDECENT BEHAVIOR W/ JUV.<br>- Ct(s) 1                                                      | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | BREWER<br>MICHAEL     | 1231342 | 62162   2023-<br>2467      |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0366927</a> | 002   | <b>GIDDINGS ALVIN RAY</b><br>RAPE, 1ST DEGREE - Ct(s) 1                                                                              | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1250797 | 5130   2025-<br>1426       |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369446</a> | 001   | <b>GREEN DETRIAVION D</b><br>INDECENT BEHAVIOR JUV<br><13 - Ct(s) 1                                                                  | STATUS<br>CONFERENCE   | JOHNSON JR,<br>CHARLES E | RATLIFF TIFFANY<br>L  | 1262323 | 502913   2026-<br>2151     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368017</a> | 001   | <b>GRIFFITH ANDREW<br/>ALEXANDER</b><br>OBSCENITY - Ct(s) 1                                                                          | PRETRIAL<br>CONFERENCE | DILLON JAMES             | RATLIFF TIFFANY<br>L  | 1252479 | 72096   2025-<br>6257      |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0360093</a> | 003   | <b>HAMPTON MALIK</b><br>FALSE IMPRIS. WITH<br>WEAPON - Ct(s) 1                                                                       | STATUS<br>CONFERENCE   | JOHNSON JR,<br>CHARLES E | JACQUES ANDREE<br>R   | 1232370 | 524506   2023-<br>00000603 |

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|---------------|------|-------|-----|------------|---------|-------------------------|-------|-----------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------|---------|-----------------------|
|               |      |       |     |            |         |                         |       | ROBBERY, ARMED, WITH F/A - Ct(s) 1                                                                                    |                        |                        |                       |         |                       |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367276</a> | 001   | <b>HOWARD KENTRAL DORAL</b><br>PROD,MAN FENTANYL - Ct(s) 1                                                            | STATUS<br>CONFERENCE   | JOHNSON SR,<br>DERRICK | SMITH III, ALLEN<br>L | 1252855 | 59715   2025-5575     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0366216</a> | 001   | <b>HUMPHREY MARVIN GREGORY</b><br>MURDER 2, ATTEMPTED - Ct(s) 1                                                       | TRIAL BY JURY          | DILLON JAMES           | SMITH III, ALLEN<br>L | 1251488 | 75999   2025-2894     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0361377</a> | 001   | <b>JEANSONNE CHASE DANIEL</b><br>BATTERY, AGGRAVATED - Ct(s) 1                                                        | TRIAL BY JURY          | DILLON JAMES           | JACQUES ANDREE<br>R   | 1240591 | 38248   2024-0009     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0360202</a> | 001   | <b>JEANSONNE CHASE DANIEL</b><br>CONTRACT FRAUD 5000-25000 - Ct(s) 1                                                  | TRIAL BY JURY          | DILLON JAMES           | JACQUES ANDREE<br>R   | 1222794 | 38248   2022-00004519 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0361973</a> | 001   | <b>JEANSONNE CHASE DANIEL</b><br>POSS CDS III - Ct(s) 1                                                               | TRIAL BY JURY          | DILLON JAMES           | JACQUES ANDREE<br>R   | 1240592 | 38248   2024-00000497 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362660</a> | 001   | <b>JENKINS ANDRE CHRISTOPHER</b><br>BATTERY, AGG/2ND DEGREE - Ct(s) 1                                                 | TRIAL BY JURY          | DILLON JAMES           | RATLIFF TIFFANY<br>L  | 1243424 | 59286   2024-3073     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363512</a> | 001   | <b>JENKINS ANDRE CHRISTOPHER</b><br>RESIST OFF W/FORCE OR VIO - Ct(s) 1                                               | TRIAL BY JURY          | DILLON JAMES           | RATLIFF TIFFANY<br>L  | 1243421 | 59286   2024-3073     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0357674</a> | 001   | <b>JEWITT LORENZO</b><br>ARSON, SIMPLE<500 ATTEMPT - Ct(s) 2                                                          | PRETRIAL<br>CONFERENCE | DILLON JAMES           | JACQUES ANDREE<br>R   | 1222829 | 79066   2022-5908     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0361054</a> | 001   | <b>JEWITT LORENZO</b><br>BURGLARY, SIMPLE - Ct(s) 1                                                                   | PRETRIAL<br>CONFERENCE | DILLON JAMES           | JACQUES ANDREE<br>R   | 1241353 | 79066   2023-6312     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368450</a> | 001   | <b>JEWITT LORENZO</b><br>BURGLARY, SIMPLE - Ct(s) 1<br>FALSE IMPRIS. WITH WEAPON - Ct(s) 1<br>HOME INVASION - Ct(s) 1 | PRETRIAL<br>CONFERENCE | DILLON JAMES           | JACQUES ANDREE<br>R   | 1260244 | 79066   2026-0214     |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368450</a> | 001   | <b>JEWITT LORENZO</b><br>BURGLARY, SIMPLE - Ct(s) 1<br>FALSE IMPRIS. WITH WEAPON - Ct(s) 1<br>HOME INVASION - Ct(s) 1 | MTN REDUCE BOND        | DILLON JAMES           | JACQUES ANDREE<br>R   | 1260244 | 79066   2026-0214     |

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|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368450</a> | 001   | <b>JEWITT LORENZO</b><br>BURGLARY, SIMPLE - Ct(s) 1<br>FALSE IMPRIS. WITH<br>WEAPON - Ct(s) 1<br>HOME INVASION - Ct(s) 1                            | MTN TO SUPPRESS<br>EVIDENCE    | DILLON JAMES              | JACQUES ANDREE<br>R   | 1260244 | 79066   2026-<br>0214  |
|               | 7    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363544</a> | 002   | <b>JOHNSON AMBER</b><br>RAPE, 3RD DEGREE - Ct(s) 1<br>CRIMINAL CONSPIRACY (F) -<br>Ct(s) 1                                                          | SENTENCING<br>HEARING          | JOHNSON JR,<br>CHARLES E  | SMITH III, ALLEN<br>L | 1242830 | 547701   2024-<br>5064 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369855</a> | 001   | <b>JOHNSON MARY ARLENZA</b><br>POSS CDS II 2-28 GRAMS -<br>Ct(s) 1                                                                                  | ARRAIGNMENT                    | FOSTER JUNE<br>WELLS      | SMITH III, ALLEN<br>L | 1260932 | 566343   2026-<br>0190 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370969</a> | 001   | <b>JONES JAMES EARL</b><br>BATTERY, AGGRAVATED -<br>Ct(s) 1<br>ENTRY OF INHAB DWELL. -<br>Ct(s) 1                                                   | PRETRIAL<br>CONFERENCE         | DOGGETT JR,<br>KENNETH A. | NO ATTY               | 1263060 | 23396   2026-<br>4035  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368312</a> | 001   | <b>JONES JR, CLARENCE</b><br>BATTERY ON POLICE OFFICER<br>- Ct(s) 1<br>W/INTENT/MANF/DIST CDS<br>IV - Ct(s) 1<br>POSS CDS II < 2 GRAMS -<br>Ct(s) 1 | PRETRIAL<br>CONFERENCE         | JOHNSON SR,<br>DERRICK    | RATLIFF TIFFANY<br>L  | 1260370 | 28879   2025-<br>8090  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368312</a> | 001   | <b>JONES JR, CLARENCE</b><br>BATTERY ON POLICE OFFICER<br>- Ct(s) 1<br>W/INTENT/MANF/DIST CDS<br>IV - Ct(s) 1<br>POSS CDS II < 2 GRAMS -<br>Ct(s) 1 | SANITY<br>CONTRADICTORY<br>HRG | JOHNSON SR,<br>DERRICK    | RATLIFF TIFFANY<br>L  | 1260370 | 28879   2025-<br>8090  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363811</a> | 001   | <b>KIMBRO JOHN VANMETRIUS</b><br>MANSLAUGHTER - Ct(s) 1                                                                                             | MTN REDUCE BOND                | JOHNSON JR,<br>CHARLES E  | LACOUR<br>CHRISTOPHER | 1243109 | 62498   2024-<br>5830  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363811</a> | 001   | <b>KIMBRO JOHN VANMETRIUS</b><br>MANSLAUGHTER - Ct(s) 1                                                                                             | TRIAL BY JURY                  | JOHNSON JR,<br>CHARLES E  | LACOUR<br>CHRISTOPHER | 1243109 | 62498   2024-<br>5830  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368507</a> | 001   | <b>LOTTS EVAN TRIMAIN</b><br>FORGERY - Ct(s) 1                                                                                                      | TRIAL BY JURY                  | DILLON JAMES              | RATLIFF TIFFANY<br>L  | 1242622 | 43249   2024-<br>0959  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368506</a> | 001   | <b>LOTTS EVAN TRIMAIN</b><br>ILL CARRY WEAPON - DRUGS<br>- Ct(s) 1                                                                                  | TRIAL BY JURY                  | DILLON JAMES              | RATLIFF TIFFANY<br>L  | 1241781 | 43249   2024-<br>987   |

| Min.<br>Today | Div. | Sect. | M/F | Date       | Time    | Docket                  | Def.# | Def. Name/Charge(s)                                                                                         | Setting               | Pros. Atty.           | Def. Atty.         | RPDA #  | RPSO INFO          |
|---------------|------|-------|-----|------------|---------|-------------------------|-------|-------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------|---------|--------------------|
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0371287</a> | 001   | <b>MCLAUGHLIN TRAVIS GERALD</b><br>BATTERY,POLICE OFFICER - Ct(s) 2                                         | ARRAIGNMENT           | COLEMAN-CHAVIS HAZEL  | NO ATTY            | 1260826 | 76289   2026-0524  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367272</a> | 001   | <b>MECHE NATHANIEL LEE GRADY</b><br>FIREARM POSS BY FELON - Ct(s) 1                                         | TRIAL BY JURY         | JOHNSON JR, CHARLES E | SMITH III, ALLEN L | 1251497 | 73517   2025-3576  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368037</a> | 001   | <b>MEGINLEY II, ERIC MATTEW</b><br>DOMESTIC ABUSE/CHILD ENDA - Ct(s) 1                                      | PRETRIAL CONFERENCE   | DILLON JAMES          | JACQUES ANDREE R   | 1260031 | 531368   2025-7514 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0364612</a> | 001   | <b>MELBERT JORDAN</b><br>ROBBERY, ARMED - Ct(s) 1                                                           | TRIAL BY JURY         | JOHNSON JR, CHARLES E | SMITH III, ALLEN L | 1243307 | 526306   2024-7482 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370448</a> | 001   | <b>MITCHELL KELDRICK DEWONE</b><br>ATTEMPTED 3RD DEGREE RAPE - Ct(s) 1                                      | MTN REDUCE BOND       | JOHNSON JR, CHARLES E | JACQUES ANDREE R   | 1262931 | 44184   2026-3641  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370448</a> | 001   | <b>MITCHELL KELDRICK DEWONE</b><br>ATTEMPTED 3RD DEGREE RAPE - Ct(s) 1                                      | MTN PRELIMINARY EXAM. | JOHNSON JR, CHARLES E | JACQUES ANDREE R   | 1262931 | 44184   2026-3641  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367562</a> | 001   | <b>MITCHELL KELDRICK DEWONE</b><br>ROBBERY, SIMPLE - Ct(s) 1<br>BURG / OF VEHICLE - Ct(s) 1                 | TRIAL BY JURY         | DILLON JAMES          | JACQUES ANDREE R   | 1252627 | 44184   2025-6011  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367537</a> | 002   | <b>MIX TYJUARR DION</b><br>ILL CARRY WEAPON - DRUGS - Ct(s) 1<br>OBSTR JUST/EVIDENCE TAMP - Ct(s) 1         | TRIAL BY JURY         | JOHNSON JR, CHARLES E | SMITH III, ALLEN L | 1252692 | 535437   2025-6253 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0360994</a> | 001   | <b>MIX TYJUARR DION</b><br>ROBBERY, ARMED, WITH F/A - Ct(s) 2                                               | TRIAL BY JURY         | JOHNSON JR, CHARLES E | SMITH III, ALLEN L | 1240641 | 535437   2023-6080 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363827</a> | 001   | <b>MOTT SR, RICHARD JAMES</b><br>INDECENT BEHAVIOR W/ JUV. - Ct(s) 1<br>COMPUTER SEX SOLICITATION - Ct(s) 1 | TRIAL BY JURY         | JOHNSON JR, CHARLES E | HAYES RANDALL      | 1243305 | 11834   2024-5877  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370268</a> | 001   | <b>NELSON III, HENRY</b><br>MURDER 2, ATTEMPTED -                                                           | ARRAIGNMENT SET       | DILLON JAMES          | BREWER MICHAEL     | 1262703 | 79061   2026-3390  |

| Min.<br>Today | Div. | Sect. | M/F | Date       | Time    | Docket                  | Def.# | Def. Name/Charge(s)                                                                                       | Setting                  | Pros. Atty.              | Def. Atty.            | RPDA #  | RPSO INFO              |
|---------------|------|-------|-----|------------|---------|-------------------------|-------|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------|---------|------------------------|
|               |      |       |     |            |         |                         |       | Ct(s) 3                                                                                                   |                          |                          |                       |         |                        |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370268</a> | 001   | <b>NELSON III, HENRY</b><br>MURDER 2, ATTEMPTED -<br>Ct(s) 3                                              | MTN PRELIMINARY<br>EXAM. | DILLON JAMES             | BREWER<br>MICHAEL     | 1262703 | 79061   2026-<br>3390  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0370268</a> | 001   | <b>NELSON III, HENRY</b><br>MURDER 2, ATTEMPTED -<br>Ct(s) 3                                              | MTN REDUCE BOND          | DILLON JAMES             | BREWER<br>MICHAEL     | 1262703 | 79061   2026-<br>3390  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367116</a> | 001   | <b>PATTERSON JAYLEN</b><br>MOLESTATION OF A JUVENILE<br>- Ct(s) 1                                         | TRIAL BY JURY            | JOHNSON JR,<br>CHARLES E | BREWER<br>MICHAEL     | 1251649 | 558888   2025-<br>4301 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367140</a> | 001   | <b>PETERS JALEN ANTRON</b><br>POSS CDS I > 28 GRAMS -<br>Ct(s) 1<br>ILL CARRY WEAPON - DRUGS<br>- Ct(s) 1 | TRIAL BY JURY            | JOHNSON SR,<br>DERRICK   | JACQUES ANDREE<br>R   | 1251500 | 74490   2025-<br>3583  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368300</a> | 001   | <b>PRATER KENTRAVIOUS<br/>JAQUON</b><br>ROBBERY, SIMPLE - Ct(s) 1                                         | STATUS<br>CONFERENCE     | DILLON JAMES             | JACQUES ANDREE<br>R   | 1251806 | 553857   2025-<br>1135 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0367108</a> | 001   | <b>REED ROY LEE</b><br>ATT.2ND DEGREE RAPE - Ct(s)<br>1<br>2ND DEG ROBBERY - Ct(s) 1                      | TRIAL BY JURY            | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1252957 | 58545   2025-<br>5272  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368048</a> | 001   | <b>REED ROY LEE</b><br>RESIST OFF W/FORCE OR VIO<br>- Ct(s) 2                                             | TRIAL BY JURY            | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1260004 | 58545   2025-<br>5272  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0329023</a> | 001   | <b>RYDER CHRISTOPHER<br/>WILLIAM</b><br>ARSON, DEFRAUD - Ct(s) 1<br>CRIMINAL CONSPIRACY (F) -<br>Ct(s) 1  | PRETRIAL<br>CONFERENCE   | WEEKS B<br>GERALD        | HICKMAN<br>DARRELL K  | 1161892 | 39412                  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0328982</a> | 001   | <b>RYDER CHRISTOPHER<br/>WILLIAM</b><br>INSURANCE FRAUD - Ct(s) 1<br>CRIMINAL CONSPIRACY (F) -<br>Ct(s) 1 | PRETRIAL<br>CONFERENCE   | WEEKS B<br>GERALD        | HICKMAN<br>DARRELL K  | 1161893 | 39412                  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0362332</a> | 002   | <b>TAYLOR MICHAEL SHANE</b><br>KIDNAPPING, AGG. - Ct(s) 1                                                 | TRIAL BY JURY            | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER | 1241341 | 41408   2024-<br>2320  |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0365160</a> | 002   | <b>TAYLOR MICHAEL SHANE</b><br>MANSLAUGHTER - Ct(s) 1                                                     | TRIAL BY JURY            | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER | 1241341 | 41408   2024-<br>2320  |

| Min.<br>Today | Div. | Sect. | M/F | Date       | Time    | Docket                  | Def.# | Def. Name/Charge(s)                                                                                       | Setting                | Pros. Atty.              | Def. Atty.            | RPDA #  | RPSO INFO          |
|---------------|------|-------|-----|------------|---------|-------------------------|-------|-----------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-----------------------|---------|--------------------|
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0366928</a> | 001   | <b>VANANTWERPEN KEVIN</b><br>RAPE, 1ST DEGREE - Ct(s) 2<br>OBSTRUCT JUSTICE<br>CRIMINAL - Ct(s) 1         | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | LACOUR<br>CHRISTOPHER | 1251322 | 555573   2025-2302 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0368523</a> | 001   | <b>WALTON ALBERT ALVIN</b><br>ILL CARRY WEAPON - DRUGS<br>- Ct(s) 1<br>POSS CDS I 2-28 GRAMS -<br>Ct(s) 1 | PRETRIAL<br>CONFERENCE | JOHNSON SR,<br>DERRICK   | TALLEY ERIC J         | 1261130 | 533457   2026-0335 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0369932</a> | 001   | <b>WASHINGTON DESHAWN GAGE</b><br>BURGLARY, SIMPLE - Ct(s) 1                                              | PRETRIAL<br>CONFERENCE | DILLON JAMES             | JACQUES ANDREE<br>R   | 1262237 | 535096   2026-2771 |
|               | F    | 1     | F   | 2026/10/12 | AM 9:30 | <a href="#">0363501</a> | 001   | <b>WILSON JR, ED</b><br>INDECENT BEHAVIOR W/ JUV.<br>- Ct(s) 1<br>BATTERY, SEXUAL - Ct(s) 1               | TRIAL BY JURY          | JOHNSON JR,<br>CHARLES E | SMITH III, ALLEN<br>L | 1242355 | 526915   2024-4897 |